**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

LOANS AND ADVANCES – Loans to Government Servants – Allotment of funds for Personal Computer Advance during the year 2017-18 towards 4th quarter – Orders -Issued.

**********

**FINANCE (HR.VI - A&L) DEPARTMENT**

**G.O.RT.No. 249** **Dated: 20-02-2018**

**Read the following:-**

1. G.O.Ms.No.57, Finance (Budget-I) Department, dt.07.04.2017.
2. Memo.No.193273/5/Budget-I/A1/2017, dt. 12.04.2017.
3. G.O.Rt.No.1177, Finance (HR.VI-A&L) Department, dt. 17.05.2017.
4. G.O.Rt.No.1866, Finance (HR.VI-A&L) Department, dt. 06.09.2017.
5. G.O.Rt.No. 2169, Finance (HR.VI-A&L) Department, dt. 15.11.2017

******

**ORDER:**

In terms of the orders issued in the reference read above an amount of Rs.130.00 lakhs has been provided in B.E. 2017-2018 towards Personal Computer Advance. Out of that 25% budget provision towards 4th quarter for the financial year 2017-2018 for an amount Rs.32,50,000/- (Rupees Thirty Two Lakhs Fifty Thousand Only) is hereby released towards sanction Personal Computer Advance to the Departments detailed in Annexure to this order for sanction of Loans to Government employees under their administrative control, duly following relevant rules and instructions in force.

2. The following principles shall be kept in view while sanctioning loans to Government Servants by the Departments:-

i. The Departments of Secretariat and Heads of Departments should not utilise the amount allotted to the employees of Regional and District Offices for sanctioning the Advance to their employees.

ii. The Sanctioning authority shall ensure that prompt action is also taken after sanctioning the advance in getting the formalities completed by the loanees;

3. The Secretariat Department shall issue suitable instructions to the loan sanctioning authorities to arrange for prompt recovery of the loan amount sanctioned to employees as per rules on the subject.

4. The expenditure on account of sanction of Personal Computer Advance shall be debited to "7610 -Loans to Government Servants - M.H.204 Advances for purchase of Personal Computer" S.H (12) Advances for purchase for Personal Computer, 001 Advances for purchase of Personal Computers.

5. The Departments of Secretariats other than the Finance Department shall take immediate action to reallocate the funds among the Departments under their control for sanction of loans to the eligible employees.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**HEMA MUNIVENKATAPPA**
**SPECIAL SECRETARY TO GOVERNMENT (HR)**

**To**

All Departments of Secretariat, Velagapudi, Amaravathi.
The Accountant General, A.P., Hyderabad,
The Pay & Accounts Officer, A.P., Ibrahimpatnam.
The Director of Treasuries and Accounts, A.P., Ibrahimpatnam.
The Director of Insurance, A.P., Ibrahimpatnam.
The Director of State Audit, A.P., Ibrahimpatnam.
The Finance (O.P.I) Department,
The Finance (Budget Computers) Department,
The Deputy Pay and Accounts Officer, Secretariat Branch, Velagapudi, Amaravathi.
SF/SCs.

** ** **

ANNEXURE to G.O.RT.No.249 Finance (HR.VI-A&L) Department, dt.20-02-2018

**Personal Computer Advance**

Allotment towards 4th installment for the financial year 2017-2018

(Rupees in lakhs)

| Sl. No. | Departments | Secretariat and Heads of Depart-ments | District/ Regional Offices | Total (3+4) |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1 | General Administration Department | 1.50 | | 1.50 |
| 2 | General Administration (V&E) Department | 0.50 | | 0.50 |
| 3 | Home Department | 1.00 | | 1.00 |
| 4 | Revenue Department | 1.50 | | 1.50 |
| 5 | Agriculture and Co-op. & RSAD Department | 1.50 | | 1.50 |
| 6 | A.H. & Fisheries Department | 1.00 | | 1.00 |
| 7 | F.C.S. & C.A. Department | 0.50 | | 0.50 |
| 8 | Water Resources Department | 1.50 | | 1.50 |
| 9 | T.R. & B. Department | 1.00 | | 1.00 |
| 10 | Higher Education Department | 1.00 | | 1.00 |
| 11 | School Education Department | 1.00 | | 1.00 |
| 12 | L.E.T. & F. Department | 1.00 | | 1.00 |
| 13 | Finance Department | 2.00 | | 2.00 |
| 14 | Planning Department | 1.00 | | 1.00 |
| 15 | Industries and Commerce Department | 1.00 | | 1.00 |
| 16 | Social Welfare Department | 0.50 | | 0.50 |
| 17 | B.C. Welfare Department | 1.00 | | 1.00 |
| 18 | HM & FW Department | 1.00 | | 1.00 |
| 19 | MA & UD Department | 1.00 | | 1.00 |
| 20 | PR & RD Department | 1.00 | | 1.00 |
| 21 | Law Department | 1.00 | | 1.00 |
| 22 | Legislature Department | 1.00 | | 1.00 |
| 23 | WD & CW Department | 1.00 | | 1.00 |
| 24 | E.F.S. & T. Department | 0.50 | | 0.50 |
| 25 | Energy, I & I Department | 1.00 | | 1.00 |
| 26 | Minority Welfare Department | 0.50 | | 0.50 |
| 27 | Housing Department | 0.50 | | 0.50 |
| 28 | Y.A.T & C Department | 0.50 | | 0.50 |
| 29 | Public Enterprises Department | 0.50 | | 0.50 |
| 30 | I &PR Department | 0.50 | | 0.50 |
| 31 | IT & C Department | 0.50 | | 0.50 |
| | **Heads of Departments under the Control of Finance Department** | | | |
| | Director of Treasuries and Accounts Department | 1.00 | | 1.00 |
| | Director of State Audit | 0.50 | | 0.50 |
| | Director of Insurance | 0.50 | | 0.50 |
| | Pay and Accounts Office | 1.00 | | 1.00 |
| | Director Works Accounts | 0.50 | | 0.50 |
| | **Total** | **32.50** | **0.00** | **32.50** |

** ** **